OCT-26-2004 13:57

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STATE OF MAINE

FRANKLIN COUNTY

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES Mail: 135 State House Station, Augusta, Maine 04333-0135

Office: 242 State Street, Augusta, Maine Tel: (207) 287-4179 Fax: (207) 287-6775 Web site: www.maine.gov/ethics

Electronic Filing: www.mainecampaignfinance.com



## WIND CARRATCH FINANCE REPORT NAINERCLEAN ELECTION ACT CANDIDATES

|  | (Please Complete AL  | .L. Entries)   |   |
|--|--|--|---|
| Name of CANDIDATE Roger A  Mailing address P.O. Box  City, zip code Strong ME  Telephone number 684-4357 | 333<br>04983<br>Fax <u>684-2020</u><br>(Octional)                      | E-mail   | CHECK IF CHANGED<br>SINCE PREVIOUS<br>REPORT [] |
| Name of Candidate's Committee, if any  |  | _  |   |
| Election Year <u>2004</u> Office Sought  | •  |  |   |
| Name of TREASURERSuson   | A Black  |  |   |
| Malling address 123 Black  | Rd   |  | CHECK IF CHANGED<br>SINCE PREVIOUS              |
| City, zip code Wilton, M   | Z OYZ OY   |  | REPORT 🔲  |
| Telephone number 644-2990  | Fax  | E-mail <u>blackacres@juno.ca</u>   | nn <sub>7</sub>                                 |
| Type of Report (check applicable):   | <u>Due date</u> :  | Period included:   |   |
| ( ) 6-Day Pre-Primary<br>( ) 42-Day Post-Primary<br>(✓) 6-Day Pre-General<br>( ) 42-Day Post-General     | June 2, 2004<br>July 20, 2004<br>October 27, 2004<br>December 14, 2004 | Last Report – May 27, 2004<br>May 28, 2004 – July 13, 2004<br>July 14, 2004 – October 21, 2004<br>October 22, 2004 – December 7, 1 |   |
| ( ) Amendment to:  |  |  |   |
| ( ) Other (specify):   |  |  |   |
|  |  | 1  |   |
| I CERTIFY THAT I HAVE EXAMINED THIS REPOR  | AND TO THE BEST OF MY  | KNOWLEDGE IT IS TRUE CORRECT AN  | (D COMPLETE.                                    |
| Susan Q Black 10-<br>Treasurer's Signature   | -26-04<br>Date   | Candidate's Signature  | 125/049<br>Date                                 |

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FRANKLIN COUNTY

MCEA Candidate Name

## Schedule A

## Cash Receipts

Itemize each cash receipt during this reporting period, including initial distributions and matching funds payments received under the Maine Clean Election Act. For matching fund payments, indicate the amount the Commission has authorized you to spend.

| Date            | Source (MCEA initial distribution, payment of matching funds)                  | Amount Received        | Amount Authorized to be Spent  |
|-----------------|--|------------------------|--|
| M / A44         |  | 4032.00                | 4032.60  |
| 7/04<br>0/19/04 | MCEA Initial Distribution  | 8,064.00               | 1,034.00   |
|                 | Matching Funds Payment   | l ias                  | Forgot To include  of 4,03200 on the  treport, however  notified the |
|                 | Additional Authorization to<br>Spend Matching Funds                            | Con                    | amission and was<br>d They would<br>be Care of it                    |
| ,               | Additional Authorization to<br>Spend Matching Funds                            |                        | ·  |
|                 | Additional Authorization to<br>Spend Matching Funds                            |                        |  |
|                 | Additional Authorization to<br>Spend Matching Funds                            |                        |  |
|                 | Additional Authorization to<br>Spend Matching Funds                            |                        |  |
|                 | Total cash receipts authorized to be spereporting period (Enter on Schedule G, | ent in this<br>Line 2) | 1034.00  |

03/07

# P. 04/08 CANDIDATE'S FULL NAME Lambert

Itemize each expenditure made or authorized during the report filing period by category of the purpose for that expenditure. Use "Other" and "Remarks" to include and expenditure that may not be clearly flemized under one of the other categories.

SCHEDULE B

| OCT- <b>26-</b> 2   | 004 13   | :58                               |                                 | FRANKLI             |                 | Υ                           |               |             |                 | 2077785899  |
|---|--|-----------------------------------|---------------------------------|---------------------|-----------------|-----------------------------|---------------|-------------|-----------------|---|
| 2. Total from<br>3. TOTAL1<br>(add line   |  | 1. Total exp                      | 9/16/04                         | 8/31/04             | h0/16/8         | 40/04/8                     | h9/9/8        | 8/5/04      | H0/61/4         | DATE EXPENDITURE HADE GR  |
| Total from attached Schedule B pages TOTAL EXPENDITURES BY CATEGORY (add lines 1 and 2) | (Total each column)(Complete lines 2 and 3 cm <u>last page</u> of Schedule B | Total expenditures this page only | 9/16/04 Creative Print Services | 8/31/04 Nolly Hould | Cross + Oberlie | 8/16/04 Capital Promotisino | Sign Works    | Shint Tales | Cross + Oberlie | NAME OF EACH PAYEE  |
| b)  |  |                                   | •                               |                     |                 |                             |               |             |                 | GENERAL OPERATIONS (Fundraising, travel, equipment, etc.)         |
| <b>Б</b>  |  |                                   |                                 |                     |                 |                             |               | ,           |                 | ADVERTISING<br>(Radio, TV,<br>newspaper, etc.)                    |
| 1951.02   |  |                                   | 604.01                          |                     | 83 24           |                             | 252.œ         |             | 1,011.77        | PRINTING ! POSTAGE, etc. (Direct meN, cæmpaign ilt., signs, etc.) |
| 100.00  |  |                                   |                                 | 100.00              |                 |                             |               |             |                 | SALARIES &  |
| H29.80  |  |                                   |                                 |                     |                 | 198.80                      |               | 231.00      |                 | OTHER (Describe purpose in remarks)                               |
| Total 3a – 3s. Enter on Schedule G,<br>Line 8,  | ,  |                                   | Brochures                       | in Parade (drastin) | sign holders    | magneto                     | Signo/banners | T- Shorts   | Campaigh Signo  | REMARKS   |

CGEEP Form C-1/B (Rev. 5/04) (Duplicate as needed)

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CANDIDATE'S FULL NAME

Remize each expenditure made or authorized during the report filing period by category of the purpose for that expenditure. Use "Other" and "Remarks" to include and explain any expenditure that may not be clearly Remized under one of the other categories.

SCHEDULE B EXPENDITURES

|   | OCT-   | -262004  | 13:58  |   | FRANK | LIN COU |                    |                        |                                  |                       | 12077785899  |
|---|--|--|--|---|-------|---------|--------------------|------------------------|----------------------------------|-----------------------|--|
| CGEEP Form CH                                     | 3. TOTALE  | (Complete li<br><u>only)</u><br>2. Total from  | 1. Total expa  |   |       |         | h0/18/01           | 40/0k/01               | 10/13/04                         | 4/16/04               | DATE<br>EXPENDITURE<br>MADE OR<br>AUTHORIZED   |
| CGEEP Form C-1/B (Rev. 5/04) (DupEcala as needed) | TOTAL EXPENDITURES BY CATEGORY (add lines 1 and 2) | (Complete lines 2 and 3 on <u>lest page</u> of Schedule B<br><u>only)</u><br>2. Total from attached Schedule B pages | Total expanditures this page only<br>(Total each column) |   |       |         | Registry of Deeclo | 10/30/04 The elmequear | 10/13/04 Creative Print Services | 9/16/04 Depter Supply | NAME OF EACH PAYEE   |
|   | <u>*</u>   |  |  |   |       |         |                    |                        |                                  |                       | GENERAL ADVERTISING PRINTING / OPERATIONS ADVERTISING POSTAGE, etc. (Fundraising, (Radio, TV, (Direct mail, travel, newspaper, etc.) campaign lit., equipment, etc.) |
|   | 225.00   |  |  | , |       |         |                    | 225.00                 |                                  |                       | ADVERTISING<br>(Radio, TV,<br>newspaper, etc.)   |
|   | 6.<br>(P. 4)                                       |  |  |   |       |         |                    |                        | 60.41                            |                       | PRINTING / POSTAGE, etc. {Direct mail, campaign lit.; signs, etc.}   |
|   | <b>d</b>   |  |  |   | ,     |         |                    |                        |                                  |                       | SALARIES & COMPENSATION  |
|   | 87,99  |  |  |   |       |         | 20.00              |                        |                                  | 67.99                 | OTHER (Describe purpose in remarks)  |
|   | Server of the provinces.                           | Total to the major on Schedule C   |  |   |       |         | fox fep            | newspaper              | Balance on<br>Beochuses          | Supplies for          | REMARKS  |

Page 2 of 2 (Schedute B only)

ETHICS COMMISSION

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(Schedule E only)

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|------------|------|--------|---|
| Pac        | ıe / | of a   | / |

| Roger | M.     | Lambert   |
|-------|--------|-----------|
| CANDI | JATE'S | FULL NAME |

## SCHEDULE E TOTAL OUTSTANDING BILLS (OTHER THAN LOANS)

List unpaid bills at close of this period. List bills previously reported if still unpaid. Do not include actual expenditures on this schedule.

| DATE<br>OBLIGATION<br>INCURRED | CREDITOR'S NAME AND ADDRESS  | PURPOSE | AMOUNT                  |  |  |
|--------------------------------|--|---------|-------------------------|--|--|
|                                |  |         | 0                       |  |  |
| *                              | ,  |         |                         |  |  |
|                                |  | ·       |                         |  |  |
|                                | . '  |         |                         |  |  |
|                                |  |         |                         |  |  |
|                                |  |         |                         |  |  |
|                                |  |         |                         |  |  |
|                                |  |         |                         |  |  |
| ·                              |  |         |                         |  |  |
|                                |  |         |                         |  |  |
|                                | 1. Total outstanding bills this page only (Complete lines 2 and 3 on last page of Schedule E only) |         |                         |  |  |
| 2. Total from                  | Enter on Sch. G, Line 14   |         |                         |  |  |
| 3. TOTAL OU                    | ITSTANDING BILLS (add lines 1 and 2)   |         | ,an wit week by by m 11 |  |  |

10/26/2004 21:58 2072876775 OCT-26-2004 13:58

FRANKLIN COUNTY

ETHICS COMMISSION

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| Roger | M      | Lambert       |
|-------|--------|---------------|
| CAN   | DIDATE | E'S FULL NAME |

# SCHEDULE F CAMPAIGN EQUIPMENT/PROPERTY INVENTORY

List Items with an aggregate value in excess of \$50 at close of this period. Items must be listed until aggregate fair market value is \$50 or less, or until item is reported in Part II. Include only equipment or property that may be converted to personal use and is not exclusive to the campaign such as a computer, telephoneffax, photocopier, automobile, etc. Exclude signs, stationery, campaign literature, etc.

# PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

| DATE RECEIVED (from Schedule A) or DATE PURCHASED (from Schedule B) | DESCRIPTION OF EQUIPMENT OR PROPERTY | PURCHASE PRICE<br>OR ESTIMATED VALUE<br>WHEN ACQUIRED | FAIR MARKET VALUE (at close of this reporting pariod) |
|---|--------------------------------------|---|---|
|   |                                      | <u></u>   |   |
|   |                                      |   |   |
|   |                                      |   |   |
|   | TED VALUE OF CAMPAIGN PROPERT        |   |   |

## PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY THIS PERIOD

|   |   |                         | Column 1                              | Column 2   |
|---|---|-------------------------|---------------------------------------|--|
| DATE SOLD,<br>DONATED OR<br>TRANSFERRED | NAME AND ADDRESS<br>OF PURCHASER, DONEE, OR<br>TRANSFEREE | DESCRIPTION OF PROPERTY | SALE PRICE<br>OR<br>FAIR MARKET VALUE | VALUE OF DONATION TO<br>CHARITABLE OR<br>EDUCATIONAL<br>ORGANIZATION |
|   |   |                         |                                       |  |
|   |   |                         |                                       | ,  |
| ,                                       |   |                         |                                       |  |
|   |   |                         |                                       |  |
| Z. TOTAL ACT                            | TIVITY FROM EQUIPMENT/                                    | PROPERTY DISPOSALS      | Enter on Schedulo G, line 4           |  |

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FRANKLIN COUNTY

ETHICS COMMISSION

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# SCHEDULE G DETAILED SUMMARY PAGE OF RECEIPTS AND EXPENDITURES

| RECEIPTS   | This<br>Reporting<br>Period | Total This<br>Campaign |
|--|-----------------------------|------------------------|
| Previous total receipts (from last report)                 |                             | 4032.00                |
| Cash receipts this period (from Schedule A)                | 1,034.00                    |                        |
| Uniternized receipts this period (interest income, etc.)   |                             |                        |
| Sale of campaign property this period (from Schedule F)    | ,                           |                        |
| 5. Total receipts this period (add lines 2, 3 and 4)       |                             |                        |
| 6. TOTAL RECEIPTS DURING THIS CAMPAIGN (add lines 1 and 5) |                             | 5.066.00               |

### **EXPENDITURES**

| 7. Previous total expenditures (from last report)              | 180.10  |
|--|---------|
| 8. Expenditures this period (from Schedule B)                  | 2854.22 |
| 9. TOTAL EXPENDITURES DURING THIS CAMPAIGN (add lines 7 and 8) | 3034.32 |

### **CASH BALANCE**

| 10. CASH BALANCE END OF REPORTING PERIOD (subtract line 9 from line 6) | 2031.68  |     |
|--|--|-----|
| Tio. Oash salengoe end of reporting Period (subtactine 9 from line 6)  |  | ' I |
|  | 阿藤藤原教育教育教育教育教育 スクンナー タム  |     |
|  | The Control of the Co |     |

### **DEBTS AND LIABILITIES**

| 11. Total outstanding bills (from Schedule E) |   |  |
|---|---|--|
| ) regretorizitation i ilis (itot) 2016006 E)  | _ | (1) 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| L   |   | (1929)                                     |
|   |   | <b>"我们们可以对你们们的时间的时间</b>                    |